



# BUSINESS LICENSE COMMISSION

## COUNTY OF LOS ANGELES

374 KENNETH HAHN HALL OF ADMINISTRATION

500 WEST TEMPLE STREET

LOS ANGELES, CA 90012

(213) 974-7691

[www.board.co.la.ca.us/blc](http://www.board.co.la.ca.us/blc)



### MEMBERS

STEVEN AFRIAT

*PRESIDENT*

RENÉE CAMPBELL

*VICE-PRESIDENT*

SARA VASQUEZ

*SECRETARY*

JAMES BARGER

*COMMISSIONER*

SHAN LEE

*COMMISSIONER*

November 29, 2012

Hitendra D. Golakiea  
The Big Oaks Lodge  
2533 Lamer Street  
Burbank CA, 91504

**HEARING ON APPLICATION FOR ENTERTAINMENT GENERAL**  
**WITH DANCE/ANNUAL DANCE**  
**BUSINESS LICENSE ID #139719**

Dear Applicant:

The Business License Commission will hold a hearing on the above matter on **Wednesday, December 12, 2012 at 9:00 a.m.** in Room 374-A, 500 West Temple Street, Los Angeles, CA 90012. Your presence is requested at this hearing. If you are unable to attend you may authorize a representative to appear on your behalf. The representative must present signed and duly notarized letter giving authorization and the reasons you are unable to appear.

**RIGHT TO REPRESENTATION / FOREIGN LANGUAGE SPEAKERS**

**You have the right to be represented at this hearing by an attorney or other individual of your choosing and at your own cost.** In the absence of a representative, you must represent yourself and the hearing will proceed as scheduled.

If you require a translator, you must arrange at your own cost to have present at the hearing either **a professional/certified interpreter or other person who is fluent in both English and your native language.** If you are unable to locate an interpreter, please contact our office and you will be provided a list of interpreting services.

Parking is available at your cost; a map is enclosed for your convenience. **Please note proceedings begin promptly at 9:00 a.m. The Business License Commission reserves the right to reschedule your hearing to a later date for failure to timely appear.**

Sincerely,

STEVEN AFRIAT  
President

Lupe Duron  
Commission Staff



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NOTICE TO PRINTER  
STATE LAW REQUIRES THAT THIS  
LEGAL ADVERTISEMENT SHALL BE SET  
IN TYPE NOT SMALLER THAN NONPAREIL ( 6 PT. )

CUSTOMER CODE : Z 91085

NEWSPAPER : .....ACTON AGUA DULCE NEWS

PUBLISH 3 TIMES

1<sup>ST</sup> PUBLISHING DATE: .....11-26-2012  
2<sup>ND</sup> PUBLISHING DATE: .....12/03/2012  
3<sup>RD</sup> PUBLISHING DATE: .....12/10/2012

REPRINTS ORDERED: NONE

NOTICE ON HEARING TO CONDUCT

ENTERTAINMENT-GEN. W/DANCE & ANNUAL DANCE

NOTICE IS HEREBY GIVEN THAT APPLICATION HAS BEEN  
MADE TO THE LOS ANGELES COUNTY BUSINESS LICENSE  
COMMISSION TO CONDUCT

ADVANCE PROOF REQUESTED

ADDRESS OF PREMISES: .....33101 BOUQUET CYN RD  
SANTA CLARITA, CA 91390  
NAME OF APPLICANT: .....THE BIG OAKS LODGE / HITENDRA D.  
GOLAKIEA & ILA PATEL  
THE BIG OAKS LODGE  
DATE OF HEARING: .....12/12/2012  
TIME OF HEARING: .....09:00 A.M.

**"ANY PERSON HAVING OBJECTIONS TO THE GRANTING OF  
THE LICENSE MAY, AT ANY TIME PRIOR TO THE DATE ABOVE NAMED, FILE WITH THE BUSINESS  
LICENSE COMMISSION HIS OBJECTIONS IN WRITING GIVING OF THE HEARING AND BE HEARD  
RELATIVE THERETO"**

**OFFICE OF THE COMMISSION:**

OFFICE OF THE COMMISSION  
500 W. TEMPLE STREET, RM 374  
LOS ANGELES, CA 90012

**RETURN TO:**

LOS ANGELES COUNTY TAX COLLECTOR  
BUSINESS LICENSE SECTION  
225 N. HILL STREET RM. 109  
LOS ANGELES, CA 90012



**COUNTY OF LOS ANGELES  
TREASURER AND TAX COLLECTOR**

225 N. Hill Street Room 109, P.O. Box 54970, Los Angeles, CA 90012



**BUSINESS LICENSE APPLICATION REFERRAL  
SUMMARY SHEET**

KIND OF BUSINESS: ENTERTAINMENT-GEN. W/DANCE

ADDRESS OF BUSINESS: 33101 BOUQUET CYN RD, SANTA CLARITA, CA 91390

TELEPHONE: (661) 296-5656

OWNER OF BUSINESS: HITENDRA D GOLAKIEA

CAL. DR. LIC.# :

NAME OF PERSON FINGERPRINTED:

FICTITIOUS NAME: THE BIG OAKS LODGE

MAILING ADDRESS:

DATE THAT YOU STARTED BUSINESS:

PREVIOUS OWNER'S NAME, IF KNOWN:

THIS IS AN APPLICATION FOR: NEW LICENSE

	<u>APPROVED</u>	<u>DATE</u>	<u>SIGNATURE</u>
<input type="checkbox"/> 1. Animal Care & Control			
<input type="checkbox"/> 2. Risk Management			
<input checked="" type="checkbox"/> 3. Building & Safety	YES	11/21/12	dmiles
<input checked="" type="checkbox"/> 4. Fire Department	YES	10/09/12	dmiles
<input type="checkbox"/> 5. Public Health			
<input checked="" type="checkbox"/> 6. Treasurer & Tax Collector	YES	11/20/12	dmiles
<input checked="" type="checkbox"/> 7. Business License Commission			
<input type="checkbox"/> 8. Sheriff Department			
<input checked="" type="checkbox"/> 9. Regional Planning Commission	YES	09/13/12	dmiles
<input type="checkbox"/> 10. Weights and Measures			
<input checked="" type="checkbox"/> 11. Publishing	YES	11/26/12	dmiles
<input type="checkbox"/> 12. Public Works - EPD			
<input checked="" type="checkbox"/> 13. Sheriff Fingerprint	YES	09/25/12	dmiles

Conditions:



**COUNTY OF LOS ANGELES  
TREASURER AND TAX COLLECTOR**

225 N. Hill Street Room 109, P.O. Box 54970, Los Angeles, CA 90012



**BUSINESS LICENSE APPLICATION REFERRAL  
SUMMARY SHEET**

KIND OF BUSINESS: ANNUAL DANCE

ADDRESS OF BUSINESS: 33101 BOUQUET CYN RD, SANTA CLARITA, CA 91390

TELEPHONE: (661) 296-5656

OWNER OF BUSINESS: HITENDRA D GOLAKIEA

CAL. DR. LIC.# :

NAME OF PERSON FINGERPRINTED:

FICTITIOUS NAME: THE BIG OAKS LODGE

MAILING ADDRESS:

DATE THAT YOU STARTED BUSINESS:

PREVIOUS OWNER'S NAME, IF KNOWN:

THIS IS AN APPLICATION FOR: NEW LICENSE

	<u>APPROVED</u>	<u>DATE</u>	<u>SIGNATURE</u>
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<input checked="" type="checkbox"/> 4. Fire Department	YES	10/09/12	dmiles
<input type="checkbox"/> 5. Public Health			
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<input checked="" type="checkbox"/> 7. Business License Commission			
<input type="checkbox"/> 8. Sheriff Department			
<input checked="" type="checkbox"/> 9. Regional Planning Commission	YES	09/13/12	dmiles
<input type="checkbox"/> 10. Weights and Measures			
<input checked="" type="checkbox"/> 11. Publishing	YES	11/26/12	dmiles
<input type="checkbox"/> 12. Public Works - EPD			
<input checked="" type="checkbox"/> 13. Sheriff Fingerprint	YES	09/25/12	dmiles

Conditions:



Los Angeles County Treasurer and Tax Collector  
Application for Business License



Please note: Business License fees are NOT refundable

Fee: \$ 2863.00

ID # 139719

**BUSINESS INFORMATION**

Type of Business: <u>Dance, ent. w/ dance</u> <u>Public Eating</u>	Address of Business: <u>33101 Bouquet Canyon Road Santa Clarita</u>	
DBA (Business Name): <u>THE BIG OAKS LODGE</u>	Business Telephone: <u>661-296-5656</u>	
Sellers Permit # (State Board of Equalization): <u>AR 102-276799</u>	Mailing Address:	
Business Ownership Structure: Single Owner <input checked="" type="checkbox"/> Partnership <input type="checkbox"/> LLC <input type="checkbox"/> Corporation <input type="checkbox"/> If LLC or Corporation, the information below is required:		
Date of Incorporation:	Incorporated in the State of:	
Exact Corporate Name:		
Names of Officers	Addresses	Titles

**APPLICANT INFORMATION**

Applicant's Full Name: <u>HITENDRA GOLAKIYA</u>		
Home Address:		
Home Telephone:	Cell Phone:	Email address: <u>HITGO@AOL.COM</u>
Social Security #:	Date of Birth:	Place of Birth: <u>Bombay India</u>
Driver's License or State ID#:		Expiration Date:
Male <input checked="" type="checkbox"/> Female <input type="checkbox"/>	Height:	Weight:
	Hair Color: <u>Brown</u>	Eye Color: <u>Brown</u>

The information contained herein is true and correct to the best of my knowledge and belief. As a condition of the issuance of the license applied for, I agree to submit any additional information that may be required, to conduct all phases of this business license in accordance with regulations established for such business and to maintain all trucks and/or equipment that may be used in connection therewith in conformance with all applicable laws, ordinances and regulations.

Date: 9-5-12 Applicant's Signature: HITENDRA GOLAKIYA

Application taken by: MS Date: 9-6-12



Los Angeles County Treasurer and Tax Collector  
Application for Business License



Please note: Business License fees are NOT refundable

2432  
Fee: \$431.00  
total 2863.00

ID # 139719

BUSINESS INFORMATION

Type of Business: <u>Dance</u> <u>Ent. w/ Dance</u> <u>Public Eating</u>	Address of Business: <u>33101 Bouquet Cyn Rd S.C.</u> Business Telephone: _____	
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Sellers Permit # (State Board of Equalization): <u>AR 102-276799</u>		
Business Ownership Structure: Single Owner _____ Partnership <input checked="" type="checkbox"/> LLC _____ Corporation _____ If LLC or Corporation, the information below is required:		
Date of Incorporation: _____	Incorporated in the State of: _____	
Exact Corporate Name: _____		
Names of Officers	Addresses	Titles

APPLICANT INFORMATION

Applicant's Full Name: <u>ZLA PATEL</u>		
Home Address: _____		
Home Telephone: _____	Cell Phone: _____	Email address: <u>HilGo@AOL.com</u>
Social Security #: _____	Date of Birth: _____	Place of Birth: <u>India</u>
Driver's License or State ID#: _____		Expiration Date: _____
Male _____ Female <input checked="" type="checkbox"/>	Height _____	Weight _____
Hair Color <u>Black</u>		Eye Color <u>Brown</u>

The information contained herein is true and correct to the best of my knowledge and belief. As a condition of the issuance of the license applied for, I agree to submit any additional information that may be required, to conduct all phases of this business license in accordance with regulations established for such business and to maintain all trucks and/or equipment that may be used in connection therewith in conformance with all applicable laws, ordinances and regulations.

Date: 9-5-12 Applicant's Signature: ZLA Patel

Application taken by: llg Date: 9-6-12



United States  
Department of  
Agriculture

Forest  
Service

VALVERMO  
Angeles National Forest  
701 North Santa Anita Avenue  
Arcadia, California 91006

VALVERMO R.D.

Reply to: 2730  
(7300)  
Date: October 30, 1987

MOV 1987  
CP 3VA  
RO 103V FMO *uk*  
X *X* *Doc* *AM*  
STEVE ~

Los Angeles County Department of Public Works  
Division of Building and Safety  
532 So. Vermont Ave.  
Los Angeles, CA 90020  
Attn: Mr. Saeed Amanullah

T.O. ~  
Dear Mr. Amanullah;

This is to reaffirm that for any building applications submitted to your office by prospective permittees on national forest land, County Planning Division review is not necessary.

We assume the planning role on national forest land and review these applications for conformance prior to reaching your office.

We, however, will continue to require permittees to obtain a building permit from the county before we issue final approval for construction. We are not equipped to do the proper plan check and the subsequent construction inspection.

Sincerely,

*George A. Roby*  
GEORGE A. ROBY  
Forest Supervisor

cc: Varia  
Dooley  
Richardson  
District Rangers ✓







50.15  
06/26/89

ADMINISTRATIVE MANUAL  
COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
BUILDING AND SAFETY DIVISION

June 26, 1989

TO: All Personnel  
FROM: *for Don Wolf* Superintendent of Building

ANGELES NATIONAL FOREST PERMIT PROCESSING

National Forest permittees are required to obtain permits and inspections from the local enforcement agency for all work normally regulated by that agency.

The attached policy and procedures shall be used for processing permit applications for structures located in the Angeles National Forest.

DLW:ldr

B-0/DISK10/AM50.15

Attachments

Supercedes Memo 50.15 dated 11-14-88

MEMORANDUM OF UNDERSTANDING

PERMIT PROCESSING PROCEDURES

ANGELES NATIONAL FOREST AND COUNTY OF LOS ANGELES

I. PURPOSE

Provide procedures for permit application, plan check and issuance of building permits for construction and remodeling of permittee facilities on National Forest lands located in Los Angeles County.

II. AUTHORITY

Section 480 of Title 16 of the United States Code states: The jurisdiction, both civil and criminal, over persons within National Forests shall not be affected or changed by reason of their existence, except so far as the punishment of offenses against the United States therein is concerned; the intent and meaning of this provision being that the State wherein any such national forest is situated shall not, by reason of the establishment thereof, lose its jurisdiction, nor the inhabitants thereof their rights and privileges as citizens, or be absolved from their duties as citizens of the State.

Also, the County's authority to enforce the Building Code arises from Article XI, Section 7 of the California Constitution.

III. SCOPE

Applies to plans submitted to Forest Service for preliminary approval, and sent to Public Works for permit application processing, plan check and permit issuance.

IV. PROCEDURE

A. GENERAL

1. Applicant (Forest permittee) will submit building plans to the Forest Service for review and conceptual approval. If plans are compatible with the Forest Land Management Plan and otherwise acceptable to the Forest Service (aesthetics, concept, protection of resource values, etc.), the Forest Service

Memorandum of Understanding (Continued)  
Page 2

will give the applicant written preliminary approval and direct the applicant to submit plans to the Los Angeles County Building and Safety Division for final approval in accordance with established codes and standards.

2. Application processing, plan check, payment of fees and permit issuance shall conform to established procedures.
- B. When the applicant submits plans to Building and Safety, the counter personnel will verify the plans are approved by the Forest Service.
- C. Plan check will be performed in the normal manner including verification that fire retardant requirements comply with the hazard classification of the area. If no building permit is required, the County will so indicate in writing on the drawings.
- D. Unacceptable plans will be returned to the applicant for necessary corrections and resubmittal, where applicable. When plans are acceptable, approval block/s will be signed and applicable permit issued.
- E. Applicants should submit sufficient copies of proposed plans to return at least one signed (approved) copy to the Forest Service.
- F. All plan check corrections must be made and all fees paid prior to issuance of the permit and subsequent inspection.

Memorandum of Understanding  
Page 3

- G. This Agreement shall continue in force until terminated by either party upon thirty (30) days notice, in writing, to the other of their intention to terminate the agreement.

*Donald L. Wolf*  
SUPERINTENDENT OF BUILDING  
COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS

10-6-88  
DATE

*James G. Kelly*  
FOREST SUPERVISOR  
ANGELES NATIONAL FOREST

9/27/88  
DATE

DISK7/MOU

**COUNTY OF LOS ANGELES  
TREASURER AND TAX COLLECTOR**

225 N. Hill Street Room 109, P.O. Box 54970, Los Angeles, CA 90054-0970

**BUSINESS LICENSE  
APPLICATION REFERRAL**

✓  
Verona  
912 - 01092

KIND OF BUSINESS: ENTERTAINMENT-GEN. W/DANCE

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TELEPHONE: (661) 296-5656

OWNER OF BUSINESS: HITENDRA D GOLAKIEA

CAL. DR. LIC.# :

NAME OF PERSON FINGERPRINTED:

FICTITIOUS NAME: THE BIG OAKS LODGE

MAILING ADDRESS: :

DATE THAT YOU STARTED BUSINESS:

PREVIOUS OWNER'S NAME, IF KNOWN:

THIS IS AN APPLICATION FOR: NEW LICENSE

**SHERIFF FINGERPRINT**

**LA COUNTY**

✓ APPROVAL

|| DENIAL

RECOMMENDATION:

Approved

SIGNATURE:

ULP 536470

DATE:

9/24/12

BASIC LICENSE NO. 2809

DATE 09/07/12

IDENTIFICATION NUMBER 139719

9/12

Faxed 9/24  
EP

**COUNTY OF LOS ANGELES  
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**SHERIFF FINGERPRINT  
LA COUNTY**

☒ APPROVAL

☐ DENIAL

RECOMMENDATION:

Approved

SIGNATURE:

VLP 5361170

DATE:

09/26/12

BASIC LICENSE NO. 2020

DATE 09/07/12

IDENTIFICATION NUMBER 139719

10/01/2012 14:08

Sep-07-2012 11:18am From LACOFD-FIRE-MARSHAL

3236904055

00584 P.003/004  
T-100 P.10/011 F-888

**COUNTY OF LOS ANGELES  
TREASURER AND TAX COLLECTOR**

225 N. Hill Street Room 109, P.O. Box 54970, Los Angeles, CA 90054-0970

**BUSINESS LICENSE  
APPLICATION REFERRAL**

NRSC

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MAILING ADDRESS: :

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**FIRE DEPARTMENT  
LA COUNTY**

☒ APPROVAL

☐ DENIAL

RECOMMENDATION: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

DATE: 10/11/12

BASIC LICENSE NO. 2020

DATE 09/07/12

IDENTIFICATION NUMBER 139719

10/01/2012 14:08

Sep-07-2012 11:17am From-LACOFD-FIRE-MARSHAL

3230904955

T-188

#0584 P.002/004  
F.008/011 P-885

**COUNTY OF LOS ANGELES  
TREASURER AND TAX COLLECTOR**

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**FIRE DEPARTMENT  
LA COUNTY**

☒ **APPROVAL**

☐ **DENIAL**

RECOMMENDATION: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

BASIC LICENSE NO. 2809

DATE 09/07/12

IDENTIFICATION NUMBER 139719



**COUNTY OF LOS ANGELES  
TREASURER AND TAX COLLECTOR**

225 N. Hill Street Room 109, P.O. Box 54970, Los Angeles, CA 90054-0970

**BUSINESS LICENSE  
APPLICATION REFERRAL**

KIND OF BUSINESS: **ANNUAL DANCE**

ADDRESS OF BUSINESS: **33101 BOUQUET CYN RD, SANTA CLARITA, CA 91390**

TELEPHONE: **(661) 296-5656**

OWNER OF BUSINESS: **HITENDRA D GOLAKIEA**

CAL. DR. LIC.#:

NAME OF PERSON FINGERPRINTED:

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DATE THAT YOU STARTED BUSINESS:

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THIS IS AN APPLICATION FOR: **NEW LICENSE**

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**TREASURER & TAX COLLECTOR**

**LA COUNTY**

☒ **APPROVAL**

☐ **DENIAL**

RECOMMENDATION: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SIGNATURE: 

DATE: 11-20-12

**COUNTY OF LOS ANGELES  
TREASURER AND TAX COLLECTOR**

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**TREASURER & TAX COLLECTOR  
LA COUNTY**

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